



# Walchand College of Engineering, Sangli

## Students Notice Board

Date: 9<sup>th</sup> March 2023

### Annual Social Gathering 2023 (ASG 2023)

As scheduled in the academic calendar the annual gathering will be organized on 24<sup>th</sup>, 25<sup>th</sup> and 26<sup>th</sup> March 2023. The students (boy and girl) of **B.Tech** Final Year who wish to work as **Leads**, **T.Y. (Diploma)** who wish to work as **Co-Leads**, and **M. Tech** representative should submit their applications (as per attached format) to undersigned on or before **13<sup>th</sup> March 2023 before 1 pm**. Also applications are invited for the Chief-coordinator (degree) and Joint chief coordinator (Diploma) for following committees. Email scan copy of application duly signed by candidate and HoD to **ecac@walchandsangli.ac.in**

Sr. No.	Committee Name
1	Traditional
2	Dance
3	Finance (TY UG)
4	Sports
5	Discipline
6	Refreshment
7	Public relation & publicity
8	Drama and Vocals
9	Backstage and Anchoring
10	IPD (Inauguration & Prize Distribution)

*Selection of Leads, Co-leads and MTech representative is done by scrutiny of applications and by Interview. Other posts selection is by scrutiny and interview.*

### **Eligibility for all posts:**

Should possess qualities such as Proactive, Cooperative, Team worker & Well Disciplined.

**For B.Tech. Students** – Academic CPI  $\geq$  5.5, work experience with earlier Annual Gathering or organizational events.

**For Diploma Students** - Marks  $\geq$  55% at second year, work experience with organizational events.

**For M.Tech. Students** – experience with extracurricular activities.

**Chairperson, ECAC**

CC: I/c Director, V.P. (PW)

All HOD's Degree (C, M, Ele, Eln, CSE, IT)

All HOD's Diploma (C, M, Ele, Eln.)

### **Encl: Application form**

**Note:** Rights are reserved with Director/ECAC to change the number of post and committees; Interviews are scheduled on 13<sup>th</sup> March 2023 at 3.30 pm. Venue: PG lab of CSE department.

**ASG 2023 APPLICATION FOR THE POST OF  
Leads/Co-Leads/Chief-Co/Joint Chief-co/MR**

Full Name		Passport size photograph
Class		
Roll No. (PRN)		
F.Y.B.Tech. / FY admission date		
CPI / % marks in last year		
Post Applied For (only 2 choice)	<b>1.</b> <b>2.</b>	
Local Address		
Contact No.		
Permanent Address		
Contact No.		
E - mail		
Curricular activities in last two years		
Extracurricular activities in last two years		
New ideas about conduct of gathering 2022		
In-disciplinary action till date if any		
Recommendations of HOD with sign.		
Signature of student		

**Note: Last date of application: 13<sup>th</sup> March 2023**

Interviews are scheduled on 13<sup>th</sup> March 2023.